

<b>Date of meeting</b>	<b>Monday, 4th February, 2013</b>
<b>Time</b>	<b>7.00 pm</b>
<b>Venue</b>	<b>Civic Offices, Merrial Street, Newcastle Under Lyme, Staffordshire ST5 2AG</b>
<b>Contact</b>	Geoff Durham

## Public Protection Committee

## AGENDA

## PART 1– OPEN AGENDA

- |   |                                                                                                                               |                        |
|---|-------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 1 | <b>Guidance Notes (for information)</b>                                                                                       | <b>(Pages 1 - 16)</b>  |
| 2 | <b>Apologies for absence</b>                                                                                                  |                        |
| 3 | <b>DECLARATIONS OF INTEREST</b>                                                                                               |                        |
|   | To receive declarations of interest from Members on items included in this agenda.                                            |                        |
| 4 | <b>MINUTES OF PREVIOUS MEETING</b>                                                                                            | <b>(Pages 17 - 20)</b> |
|   | To consider the minutes of the previous meeting held on 3 December, 2012                                                      |                        |
| 5 | <b>DOG CONTROL ORDERS</b>                                                                                                     | <b>(Pages 21 - 42)</b> |
|   | To consider a report on Dog Control Orders                                                                                    |                        |
| 6 | <b>ENVIRONMENTAL PROTECTION ACT 1990 SECTION 81(4) -<br/>OUTCOME OF PROSECUTION PROCEEDINGS</b>                               | <b>(Pages 43 - 44)</b> |
|   | To consider a report on the outcome of legal proceedings taken by the Council regarding a breach of a noise abatement notice. |                        |
| 7 | <b>CLEAN NEIGHBOURHOODS AND ENVIRONMENT ACT 2005 -<br/>FIXED PENALTY NOTICES</b>                                              | <b>(Pages 45 - 46)</b> |
|   | To consider a report on Fixed Penalty Notices                                                                                 |                        |
| 8 | <b>INCREASE OF FEES</b>                                                                                                       | <b>(Pages 47 - 50)</b> |
|   | To consider a report on the proposed variation of fees relating to Private Hire Vehicles and Hackney Carriages                |                        |
| 9 | <b>DISCLOSURE OF EXEMPT INFORMATION</b>                                                                                       |                        |

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

**10 CONFIDENTIAL REPORT(S)**

To consider the confidential report(s) of your officers

- 11 Local Government (Miscellaneous Provisions) Act 1976 - (Pages 51 - 54)**  
**Private Hire Driver - Mr QI**

- 12 Local Government (Miscellaneous Provisions) Act 1976 - (Pages 55 - 58)**  
**Private Hire Driver - Mr H**

**13 REPORTS OF YOUR OFFICERS**

To consider the reports of your Officers

- 14 Clean Neighbourhoods and Environment Act 2005 - Fixed (Pages 59 - 62)**  
**Penalty Notices**

**15 URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.

**Members:** Councillors Allport, Bailey, Hailstones, Mrs Hailstones, Mrs Heesom, Kearon, Matthews, Olszewski (Chair), Miss Olszewski (Vice-Chair), Robinson, Miss Walklate, Welsh and Mrs Williams

**'Members of the Council: If you identify any personal training / development requirements from the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Committee Clerk at the close of the meeting'**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.